Application No...………………



**DELHI DEVELOPMENT AUTHORITY**

**DWARKA SPORTS COMPLEX**

Attach coloured Passport Size photograph

**SECTOR 11 DWARKA NEW DELHI-110075**

**TEMPORARY MEMBERSHIP APPLICATION FORM**

**FOR OFFICE USE:-**

1. Membership No.



1. Date of Membership / / / 3. Valid up to / /

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1. Name (in Block Letters) | | | | | | | |  | |  | |  | |  | | | |  | | | |  | | | | | |  | | | | | | | |  | |  | | | | | |  | | | | | |  | | | |  | | | | | | | | | | | | | |  | | |  | | | |  | |  | | | |  | |  | | | |  | |  | | | |  | | | |  | |  | | |
|  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
|  | | | | | | | |  | |  | |  | |  | | | |  | | | |  | | | |  | |  | | | |  | | | |  | |  | |  | | | |  | |  | | | |  | |  | |  | |  | |  | |  | | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
|  | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |
|  | |  | | |
| 1. Father’s/ Husband’s Name | | | | | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 1. Residential Address | | | | | | | | |  | |  | |  | |  | | | |  | | | |  | | | |  | |  | | | |  | | | |  | |  | |  | | | |  | |  | | | |  | |  | |  | |  | |  | |  | | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
|  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
|  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
|  |  |  |  |  | | | | |  | |  | |  | |  | | | |  | | | |  | | | |  | |  | | | |  | | | |  | |  | |  | | | |  | |  | | | |  | |  | |  | |  | |  | |  | | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
|  |  |  |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | | | |  | | | |  | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
|  |  |  |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | | | |  | | | | **PIN** | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| 1. Office Address | | | | | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |  | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
|  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  |  | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
|  |  |  |  |  | | | | |  | |  | |  | |  | | | |  | | | |  | | | |  | |  | | | |  | | | |  | |  | |  | | | |  | |  | | | |  | |  | |  | |  | |  | |  | | | |  | | | |  |  | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
|  |  |  |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | | | |  | | | |  |  | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
|  |  |  |  |  |  |  |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | | | |  | | | | **PIN** |  | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |

1. Mobile No.

(Mandatory)

1. Email ID

(Mandatory)

1. Occupation S-Service, B-Business, P-Profession, O-Others
2. Details of Occupation
3. Date of Birth
4. Gender M-Male, F-Female, O- Any Other Category
5. Marital Status S-Single, M-Married
6. Nationality I-Indian, F-Foreign
7. Educational Qualification 1. HSS, 2.Graduate, 3. Post Graduate, 4.Technical Graduate 5. Others
8. Details of Dependants (including spouse)\* who are to be enrolled.

Name

Attach Photo

Attach Photo

Attach Photo

Relation Date of Birth

Name

Relation Date of Birth

Name

Relation Date of Birth

Name

Attach Photo

Relation Date of Birth

* S-Son, D-Daughter, W-Wife, H-Husband

**Note: -Documents Required Prior Allotment of Membership.**

* Children between 5 to 21 years can be dependant members.
* Entrance Fee is Rs.1500/- for the member and 210/- for each dependant member +18% GST for a period of 3 months.
* Please attach two passport size Photographs of Member and each for dependant.
* Please attach self-attested copy of the date of birth certificate of children.
* Please attach self-attested copy of residence/ ID proof.
* Payment will be made through Demand Draft or Credit/ Debit Card.
* Please refer to the guidelines for filling up.

1. I enclose here with Demand Draft No…………….…dated …….……… drawn on …….………………………in favour of **“CAU SPORTS, DDA’’** for an amount of Rs……………………………………………………………………………. (Rupees……………………..………………………….……………………only)…

(**This is applicable when not paying by Debit / Credit Card**)

1. **Undertaking**

* All information furnished above are correct. However, my application form is liable to be rejected if details found to be incorrect.
* I have read the Rules and Regulation Bye-laws contained in the brochure of Dwarka Sports Complex and undertake to abide by the same.

Date………………………. (Signature of Applicant)

**---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------**

**FOR OFFICE USE ONLY: - ACKNOWLEDGEMENT** Application No**. ………………….**

**DELHI DEVELOPMENT AUTHORITY**

**DWARKA SPORTS COMPLEX, NEW DELHI**

Received from Mr./Ms./Mrs…………………………………………………Application for Temporary membership of DSC and an amount of Rs……………(Rupees……………………………………………………………………………..only) in the form of Demand Draft No……………….Dt……………….Drawn on …………………..…….in favour of ‘**’CAU SPORTS, DDA’’** or through **Debit or Credit Card.**

Date…………….. (Signature of the Receiving Clerk with Stamp)

**GUIDELINES FOR GRANT OF 3 MONTH TEMPORARY MEMBERSHIP**

**FOR DWARKA SPORTS COMPLEX**

1. Only one application should be submitted by an individual.
2. Every month 250 temporary membership would be issued by the complex for three months.
3. Filled in downloaded application forms should be submitted at Admin Block Reception during working hours (10:00 a.m to 3.00 p.m) except lunch hours from 01:30 to 02:00 p.m on the 21st, 22nd and 23rd of every month at the complex. If any of these three days is a holiday or a non-working day forms can also be submitted on the next working day of the month.
4. No fees need to be deposited while submitting the form.
5. The complex will carry out scrutiny of the forms and if more than 250 eligible applications are received, then the list of 250 memberships would be decided through a computerized draw of lots.
6. After the final list of individuals whose membership has been approved will be displayed on the notice board, fees for the temporary membership along with form / card charge Rs.10/- (cash) can be deposited by the applicant till the 10th day of the following month. Rate for temporary membership is as under:

|  |  |
| --- | --- |
| ***Rs. 1770/- including GST*** | ***For Individual*** |
| ***Rs. 2018/- -------do---------*** | ***For Individual + One Dependent*** |
| ***Rs. 2266/- -------do---------*** | ***For Individual + Two Dependent*** |
| ***Rs. 2514/- -------do---------*** | ***For Individual + Three Dependent*** |
| ***Rs. 2762/- -------do---------*** | ***For Individual + Four Dependent*** |

**Note**:\*All the charges/ fee are subject to change without any notice. Entry fees of membership are non- refundable.

\*\* Total Charges= Membership Fee+ GST.

1. **Payment will be accepted through Debit/ Credit Card and Demand Draft Only.**